

**CRISP COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**January 14, 2020**  
**9:00 AM**

- I. CALL TO ORDER/WELCOME
  - A. Chairman Sam Farrow, Jr.
  
- II. PLEDGE OF ALLEGIANCE
  
- III. INVOCATION
  
- IV. ELECTION OF CHAIRMAN AND VICE CHAIRMAN FOR 2020
  - A. County Administrator – Clark Harrell
  
- V. APPOINTMENT OF COUNTY ATTORNEY FOR 2020
  
- VI. APPOINTMENT OF COUNTY CLERK FOR 2020.
  
- VII. APPROVAL OF MINUTES:
  - A. Regular Meeting, December 10, 2019
  
- VIII. DEPARTMENT UPDATES:
  - A. Billy Hancock, Sheriff
  - B. Carl Gamble, Public Works
  - C. Michael Postell, Fire Chief
  - D. Georgia Forestry Commission Annual Report – Chief Ranger Marty Fore
  
- IX. OLD BUSINESS:
  - A. Crisp County Power Commission Franchise Agreement
  
- X. NEW BUSINESS:
  - A. Resolution in recognition of Crisp County Cougar Football Team
  - B. 2020 County Commission Committee Appointments
  - C. 2020 Crisp County Power Commission Appointments – 2 for 6 month period
  - D. Resolution 2020-001 County Legislative Coordinator Appointment
  - E. Resolution 2020-002 Establishing and Ordering Publication of Qualification Fees
  - F. Proposed Budget Calendar for FY 2021

- XI. COMMISSION AND ADMINISTRATIVE REPORTS
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
- XII. CORRESPONDENCE /EVENTS– Information Only
- XIII. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY
- XIV. OTHER BUSINESS AS REQUIRED
- XV. ADJOURN